



## **STATE ADVISORY GROUP (SAG) MEETING**

**January 6, 2020  
100 Community Place  
1<sup>st</sup> Floor, Conference Room B  
Crownsville, MD 21032  
1:00 p.m. – 3:00 p.m.**

### **AGENDA**

- |      |  |  |
|------|--|--|
| I.   | Welcome & Introductions                              | Heather Chapman  |
| II.  | FY 2021 NOFA Review                                  | Heather Chapman  |
| III. | Consent Agenda                                       | Heather Chapman  |
|      | a. Approval of Minutes (November 2019)               |  |
|      | b. Grant Monitoring Subcommittee Report              |  |
|      | c. Racial and Ethnic Disparities Subcommittee Report |  |
| IV.  | Post-Intake and Pre-Adjudication Family Education    | Kara Aanenson  |
| V.   | Youth Diversion Strategies                           | Betsy Fox Tolentino, Maryland<br>Department of Juvenile Services |
| VI.  | Adjournment  | Heather Chapman  |

**Next Meeting:**  
March 9, 2020  
1:00 p.m. – 3:00 p.m.  
Governor's Office of Crime Control and Prevention  
100 Community Place, 1<sup>st</sup> Floor, Conference Room B  
Crownsville, MD 21032